



*Borough of Manville*

325 North Main Street

Manville, NJ 08835

Phone: (908) 725-9478

**APPLICATION FOR KENNEL, PET SHOP, SHELTER**

**Name of Establishment: (Trade Name):** \_\_\_\_\_

**Address of Facility:** \_\_\_\_\_

**Phone: (if available)** \_\_\_\_\_

Applicant's Name	Authorized Agent (if applicable)	
Address		
Phone	Fax	EMAIL

**FACILITY INFORMATION:**

Status:  New  Remodel  Conversion Type of Service:  Kennel  Pet Shop  Shelter  
 Other \_\_\_\_\_ (Explain)

**Hours of Operation:**

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

**Sewage Disposal System:**  Public  Individual **Potable Water System:**  Public  
 Individual  Water Test  Bacteria  Nitrates

Trash Removal System: \_\_\_ Company \_\_\_ Dumpster \_\_\_ Other (describe \_\_\_\_\_) Surface of  
Trash Area: \_\_\_ Asphalt \_\_\_ Concrete

**THE FOLLOWING DOCUMENTATION IS REQUIRED TO PROCESS THIS APPLICATION:**

- \_\_\_ Written local Zoning approval and application for local Licensing.
- \_\_\_ A clearly labeled floor plan of facility depicting location of all equipment and animal facilities with dimensions.
- \_\_\_ Separate Isolation room for sick or confined animals with separate ventilation.
- \_\_\_ Certification of Veterinary Supervision of the Disease Control Program and Health Care Program
- \_\_\_ Plumbing location of sinks.
- \_\_\_ Location of restrooms, employee locker areas, storage and receiving areas.
- \_\_\_ Lighting and manufacturer's specification sheets for equipment utilized.
- \_\_\_ Type of finishing material on floors, walls and ceilings, enclosure areas.

Name of Applicant (please print) \_\_\_\_\_ Signature of Applicant  
\_\_\_\_\_

**FOR OFFICE USE ONLY**

Floor plan required  Floor plan not required

Inspector \_\_\_\_\_

Date Received \_\_\_\_\_ Date Completed \_\_\_\_\_

APPROVED  APPROVED WITH STIPULATIONS

\_\_\_\_\_

DISAPPROVED (See comments)

\_\_\_\_\_

Expected Opening Date \_\_\_\_\_

**BUILDING FINISH MATERIAL**

Animal Facilities \_\_\_ Storage \_\_\_ Restroom \_\_\_ Walls \_\_\_ Floors \_\_\_ Ceiling \_\_\_ Lighting  
\_\_\_ Ventilation \_\_\_

Plumbing \_\_\_ SINKS \_\_\_ MISC \_\_\_\_\_

Adequate # Hand sinks \_\_\_ Utility/Mop Sink \_\_\_ Dumpster \_\_\_ Employee Break Area/Locker \_\_\_

**COMMENTS**