



## **BOROUGH OF MANVILLE**

325 NORTH MAIN STREET  
MANVILLE, NJ 08835

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**AGENDA  
(To the extent known)  
OF THE REGULAR MEETING OF  
THE MAYOR AND COUNCIL  
MARCH 13, 2023  
7:00 PM**

*“Our mission for the Borough of Manville is to enrich the quality of life for all residents, to maintain an attractive, inviting and secure Community. We pledge to work in partnership with our residents to foster community pride, to develop a vibrant, diverse economy, to plan for the future, and to preserve and enhance the beauty of our town.”*

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- 1. CALL MEETING TO ORDER**
- 2. OPEN PUBLIC MEETINGS ACT STATEMENT**

“This meeting is being held in compliance with the ‘OPEN PUBLIC MEETINGS ACT’, because adequate notice of this meeting has been provided by notifying the Courier News and the Star Ledger, and by posting notice of such meeting in the Borough Hall on a bulletin board reserved for such announcements and by filing of said notice with the Acting Borough Clerk of the Borough of Manville. Formal Action may be taken at this meeting.”

- 3. ROLL CALL:**  
MAYOR RICHARD ONDERKO  
COUNCIL PRESIDENT JOSEPH LUKAC, III  
COUNCILMAN BRANDEN AGANS  
COUNCILMAN JOSEPH DEVITO III  
COUNCILWOMAN BARBARA MADAK  
COUNCILMAN RON SKIRKANISH  
COUNCILMAN STEPHEN SZABO

**ALSO PRESENT:**  
THADDEUS R. MACIAG, BOROUGH ATTORNEY  
GP CAMINITI, BOROUGH ADMINISTRATOR/ACTING CLERK  
TRACI DILLINGHAM, DEPUTY ADMINISTRATOR/CLERK

- 4. SALUTE TO THE FLAG AND A MOMENT OF SILENCE**

**5. PROCLAMATION: NATIONAL DISABILITY AWARENESS MONTH**

*Whereas, it is estimated that two percent of the population of the United States have an intellectual or developmental disability, which translates into approximately 178,000 children and adults in the State of New Jersey; and*

*Whereas, our state and nation have made tremendous progress in providing education, employment, housing and transportation for individuals with disabilities; and*

*Whereas, yet the problem of many of the social, cultural, physical, and architectural barriers placed in the way of persons with disabilities go unrecognized; and*

*Whereas, we cannot truly respond to these issues unless we have a stronger understanding of what it is like to have a disability, and thus recognize the unmet needs and contributions of these individuals; and*

*Whereas, our community is committed to erase the psychological, environmental, and architectural barriers from the lives of all our citizens;*

*Now, therefore, the governing body of the Borough of Manville encourages all our residents to continue with the process of opening doors of understanding to people with disabilities of all types, whenever and wherever the opportunity arises.*

**Mayor Richard Onderko, Council President Joseph Lukac III, Councilman Branden Agans  
Councilman Joseph DeVito III, Councilwoman Barbara Madak, Councilman Ronald Skirkanish,  
Councilman Stephan Szabo.**

**6. MEETING MINUTES**

**A/** Regular meeting minutes of February 13, 2023; Regular meeting minutes of February 27, 2023; motion to approve and second, followed by a Roll Call.

**7. MAYORAL APPOINTMENTS**

Shade Tree Commission:

Board of Health:

**8. ORDINANCES: INTRODUCTION AND FIRST READINGS**

**#2023-1290** -- Ordinance establishing a Municipal Budget Appropriations Limit and Cap Bank; motion to approve, followed by a Roll Call.

**#2023-1291**-- Ordinance to establish the position of Police Chaplain for the Manville Police Department; motion to approve, followed by a Roll Call.

**9. PUBLIC PORTION ON RESOLUTIONS**

**10. RESOLUTIONS TAKEN SEPARATELY**

**#2023-53** Approval of Vouchers

Individual motion and second to adopt Resolution 2023-53, followed by Roll Call.

**11. RESOLUTIONS BY CONSENT**

Resolutions #2023-54 through #2023-62 were submitted to the Mayor and Council for review and may be adopted by one motion. Motion to adopt Resolutions #2023-54 through #2023-62 through second and Roll Call:

- #2023-54** Authorization to Submit Community Development Block Grant (CDBG) Application for 2023
- #2023-55** Adopting Acrisure as Risk Management Consultant
- #2023-56** Adopting Savo, Schalk, Gillespie et al. as 2023 Tax Attorney
- #2023-57** Authorizing Search for Two Police Department Patrol Officers
- #2023-58** Authorizing Salary Adjustment for Administrator-Acting Municipal Clerk
- #2023-59** Authorizing Sewer Utility Sale Research
- #2023-60** Appointing Phoenix Advisors LLC as Sewer Consultants
- #2023-61** Appointing DeCotiis LLP as Special Counsel for Utilities
- #2023-62** Authorizing Municipal Certification for ARC of Somerset County CDBG Grant Application

**12. OFFICIAL REPORTS**  
A/

**11. NEW BUSINESS**

- A/ Request for short-term road closures to accommodate Christ the Redeemer parish events
- B/ Recreation Dept. Food Truck Event in October

**12. COMMUNICATIONS**

- A/ Letter from Sen. Steinhardt re: grants/stipends for veterans
- B/ Letter from Christ the Redeemer Church re: street closures for parish events
- C/ Rolling Thunder Notice for March 19, 2023 Dudash street dedication ceremony

**13. COMMITTEE REPORTS AND COUNCIL COMMENTS**

**14. PUBLIC PORTION**

## 16. ADJOURNMENT