



# BOROUGH OF MANVILLE

325 NORTH MAIN STREET  
MANVILLE, NJ 08835

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**AGENDA  
(To the extent known)  
OF THE REGULAR MEETING OF  
THE MAYOR AND COUNCIL  
MAY 22, 2023  
7:00 PM**

*“Our mission for the Borough of Manville is to enrich the quality of life for all residents, to maintain an attractive, inviting, and secure Community. We pledge to work in partnership with our residents to foster community pride, to develop a vibrant, diverse economy, to plan for the future, and to preserve and enhance the beauty of our town.”*

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**1. CALL MEETING TO ORDER**

**2. OPEN PUBLIC MEETINGS ACT STATEMENT**

“This meeting is being held in compliance with the ‘OPEN PUBLIC MEETINGS ACT’, because adequate notice of this meeting has been provided by notifying the Courier News and the Star Ledger, and by posting notice of such meeting in the Borough Hall on a bulletin board reserved for such announcements and by filing of said notice with the Acting Borough Clerk of the Borough of Manville. Formal Action may be taken at this meeting.”

**3. ROLL CALL:**

MAYOR RICHARD ONDERKO  
COUNCIL PRESIDENT JOSEPH LUKAC, III  
COUNCILMAN BRANDEN AGANS  
COUNCILMAN JOSEPH DEVITO III  
COUNCILWOMAN BARBARA MADAK  
COUNCILMAN RON SKIRKANISH  
COUNCILMAN STEPHEN SZABO

**ALSO PRESENT:**

THADDEUS R. MACIAG, BOROUGH ATTORNEY  
GP CAMINITI, BOROUGH ADMINISTRATOR/ACTING CLERK  
TRACI DILLINGHAM, DEPUTY CLERK

**4. SALUTE TO THE FLAG AND A MOMENT OF SILENCE**

5. **PROCLAMATIONS:**

**A/ HONORING EAGLE SCOUT WYATT HAMILTON**

**WHEREAS**, *Wyatt Hamilton has earned the rank of Eagle Scout; and*

**WHEREAS**, *to attain the highly coveted rank of Eagle Scout, many hours, working with diligence and sacrificing other pleasures are required; and*

**WHEREAS**, *Wyatt's project was to install 20 Shallow Blue Bird Nesting Boxes located at Memorial Park and Lincoln Park that can be enjoyed by the community and Birders; and*

**WHEREAS**, *Wyatt has served Boy Scout Troop 193 of Manville, NJ in an exemplary manner and is deserving of the honor bestowed upon him; and*

**WHEREAS**, *Wyatt, through his efforts, serves as an encouragement to the youth of the Borough of Manville.*

**NOW, THEREFORE, BE IT RESOLVED**, *by the Mayor and Council of the Borough of Manville, County of Somerset, State of New Jersey that Wyatt Hamilton be and is hereby publicly commended for having achieved the Rank of Eagle Scout.*

**Mayor Richard Onderko, Council President Joseph Lukac, Councilman Branden Agans  
Councilman Joseph DeVito III, Councilwoman Barbara Madak, Councilman Ronald Skirkanish,  
Councilman Stephan Szabo**

**B/ HONORING FIREFIGHTER TOM WOOD FOR 50+ YEARS OF SERVICE TO THE  
BOROUGH OF MANVILLE AND ITS RESIDENTS**

**WHEREAS**, *Tom Wood began serving the resident of Manville and the surrounding communities as a volunteer firefighter in 1967 as a member of the Manville Fire Department Company #3; and*

**WHEREAS**, *Tom has dedicated his life to the fire service and protection of life and property from loss by fire and other emergency situations; and*

**WHEREAS**, *Tom is currently the longest-tenured member of the Manville Fire Department providing (56) years of distinguished service to the community as a volunteer firefighter; and*

**WHEREAS**, *Tom has served in many positions with the Department including holding the positions of lieutenant and President of the Fireman's Exempt Association; and*

**WHEREAS**, Tom has responded to well over five thousand (5,000) calls during his tenure as a firefighter, thereby providing an enormous benefit to our Borough and its residents; and

**WHEREAS**, Tom was always counted upon to respond when tones were activated to man Engine 13 of Fire Company #3; and

**WHEREAS**, during Tom's half-century of exemplary service he has demonstrated the highest standards of ethics and values and was a friend to all affectionately known as "Woodsy"; and

**WHEREAS**, Tom's dedication, devotion and volunteerism are shining examples of community service and service to others; and

**WHEREAS**, the Borough Council of the Borough of Manville believes and find that it is in the best interest of the Borough, its residents, and the residents of the surrounding communities to recognize, honor, and thank Tom Wood for his fifty-six (56) years of service; and

**NOW THEREFORE BE IT PROCLAIMED**, that the Mayor and Council of the Borough of Manville along with its residents express great appreciation, admiration, and gratitude for Firefighter Tom Wood for his fifty-six (56) years of dedication to the community as a volunteer firefighter, and thank him for his tireless service; and

**BE IT FURTHER PROCLAIMED**, that in recognition of his more than half-century of service, that Sunday, May 28<sup>th</sup>, 2023, shall be and is "**Tom Wood Day**" in the Borough of Manville.

**Mayor Richard Onderko, Council President Joseph Lukac, Councilman Branden Agans, Councilman Joseph DeVito III, Councilwoman Barbara Madak, Councilman Ronald Skirkanish, Councilman Stephan Szabo.**

## **6. MEETING MINUTES**

**A/** Regular meeting minutes of May 8, 2023; Closed Session minutes of May 8, 2023; Special Meeting minutes from May 15, 2023 motion to approve and second, followed by a Roll Call.

## **7. ORDINANCES: Introduction & First Reading**

**A/** Introduction of Ordinance **#2023-1294** Amending Section 31-1203 of the Borough Land Use Code; motion to introduce, followed by a Roll Call.

## **ORDINANCES: Second Reading & Public Hearing**

**A/ #2023-1293** Extend Waiver of Permit Fees for Tropical Storm Ida Damages; motion to open Public Discussion and adoption, followed by a Roll Call.

## **8. PUBLIC PORTION ON RESOLUTIONS**

**9. RESOLUTIONS TAKEN SEPARATELY**

**#2023-108** Approval of Vouchers  
**#2023-109** Closed Session

**10. RESOLUTIONS BY CONSENT**

Resolutions #2023-110 through #2023-119 were submitted to the Mayor and Council for review and may be adopted by one motion. Motion to adopt Resolutions #2023-110 through #2023-119 through second and Roll Call:

**#2023-110** Authorizing Request for Bids, Sewer Utility  
**#2023-111** Hiring CPR/Lifeguard Trainer-G/Stewart  
**#2023-112** Appointing Fire Dept. Member-C.Dougherty  
**#2023-113** Hiring Administrative Assistant-S. Sperling-Slater  
**#2023-114** Waiving Late Fees for Dog Licenses  
**#2023-115** Raffle License: Christ the Redeemer  
**#2023-116** Authorizing Professional Services Agreement with RT Environmental Services  
**#2023-117** Hiring Police Officer- J. Sumbana  
**#2023-118** Authorizing Master Plan Update Proposal  
**#2023-119** Authorizing Truck Route Plan

**11. OFFICIAL REPORTS**

A/ Fire Dept. Report: April, 2023  
B/ Shared Court Report, YTD

**13. NEW BUSINESS**

**14. COMMUNICATIONS**

A/ 2023 Board of Health Meeting Dates

**15. COMMITTEE REPORTS AND COUNCIL COMMENTS**

**16. PUBLIC PORTION**

**17. ADJOURNMENT**